Sometimes, Enough is Enough (2 Timothy 3:1-9)

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• *"Remind"* them of the truth, confront those with bad teaching about God (2:12-19)



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- Reflect Jesus' love, grace and gentleness in standing up to others. They may be won over. (2:20-26)



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- Reflect Jesus' love, grace and gentleness in standing up to others. They may be won over. (2:20-26)
- Sometimes it is best to move on and invest less time and energy with those unwilling to listen (3:1-9)



2 Timothy 3:1-9

¹ But understand this, that in the last days there will come times of difficulty.² For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, ³ heartless, unappeasable, slanderous, without self-control, brutal, not loving good, ⁴ treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, ⁵ having the appearance of godliness, but denying its power. Avoid such people. ⁶ For among them are those who creep into households and

2 Timothy 3:1-9

capture weak women, burdened with sins and led astray by various passions, ⁷ always learning and never able to arrive at a knowledge of the truth. ⁸ Just as Jannes and Jambres opposed Moses, so these men also oppose the truth, men corrupted in mind and disqualified regarding the faith. ⁹ But they will not get very far, for their folly will be plain to all, as was that of those two men.





2 Timothy 3:1-4

¹ But understand this, that <u>in the last days</u> there will come times of difficulty. ² For people will be <u>lovers of self</u>, <u>lovers</u> <u>of money</u>, <u>proud</u>, <u>arrogant</u>, <u>abusive</u>, <u>disobedient to their</u> <u>parents</u>, <u>ungrateful</u>, <u>unholy</u>, ³ <u>heartless</u>, <u>unappeasable</u>, <u>slanderous</u>, <u>without self-control</u>, <u>brutal</u>, <u>not loving good</u>, ⁴ <u>treacherous</u>, <u>reckless</u>, <u>swollen with conceit</u>, <u>lovers of</u> <u>pleasure rather than lovers of God</u>





• They are not those who love God.



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• They are not those who love God.



- They are not those who love God.
- They might look like they love God.



2 Timothy 3:1-5

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• They might look like they love God.



- They might look like they love God.
- In Timothy's day godliness appeared to be...



- They might look like they love God.
- In Timothy's day godliness appeared to be... Appealing confidence



- They might look like they love God.
- In Timothy's day godliness appeared to be...
 O Appealing confidence
 O Claim of new knowledge (contrary to Paul)



• They might look like they love God.

In Timothy's day godliness appeared to be...

- Appealing confidence
- Claim of new knowledge (contrary to Paul)
- $\circ~$ Concern for others



• They might look like they love God As a kid godliness appeared to be...



- They might look like they love God
- As a kid godliness appeared to be...
 - Didn't smoke



- They might look like they love God
- As a kid godliness appeared to be...
 - Didn't smoke
 - O Didn't drink



• They might look like they love God

- Didn't smoke
- Didn't drink
- **O** Carried Bible to church



• They might look like they love God

- Didn't smoke
- Didn't drink
- Carried Bible to church
- Sat up front on Sunday mornings, not the back or the balcony



• They might look like they love God

- Didn't smoke
- Didn't drink
- Carried Bible to church
- Sat up front on Sunday mornings, not the back or the balcony
- Attended Sunday mornings, evenings, Wednesdays, and "work days"



• They might look like they love God

- Didn't smoke
- Didn't drink
- Carried Bible to church
- Sat up front on Sunday mornings, not the back or the balcony
- Attended Sunday mornings, evenings, Wednesdays, and "work days"
- **O** Dressed up for church



• They might look like they love God

- Didn't smoke
- Didn't drink
- Carried Bible to church
- Sat up front on Sunday mornings, not the back or the balcony
- Attended Sunday mornings, evenings, Wednesdays, and "work days"
- Dressed up for church
- **O** Prayed aloud regularly



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- Didn't smoke
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- Carried Bible to church
- Sat up front on Sunday mornings, not the back or the balcony
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- Prayed aloud regularly
- Used a lot of "thees" and "thous" in their prayers

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- Didn't smoke
- Didn't drink
- Carried Bible to church
- Sat up front on Sunday mornings, not the back or the balcony
- Attended Sunday mornings, evenings, Wednesdays, and "work days"
- Dressed up for church
- Prayed aloud regularly
- Used a lot of "thees" and "thous" in their prayers
- Looked serious all the time



- They might look like they love God
- Today godliness appears to be...



- They might look like they love God
- Today godliness appears to be...
- Prosperity Gospel



- They might look like they love God
- Today godliness appears to be...
- Prosperity Gospel
 - Claim to love God



- They might look like they love God
- Today godliness appears to be...
- Prosperity Gospel
 - Claim to love God
 - **O** God wants us to be healthy and rich



- They might look like they love God
- Today godliness appears to be...
- Prosperity Gospel
 - Claim to love God
 - God wants us to be healthy and rich
 - Suffering is not a part of God's plan



- They might look like they love God
- Today godliness appears to be...
- Prosperity Gospel
- Post-evangelicals



- They might look like they love God
- Today godliness appears to be...
- Prosperity Gospel
- Post-evangelicals
 - \circ Claim to love God



- They might look like they love God
- Today godliness appears to be...
- Prosperity Gospel
- Post-evangelicals
 - Claim to love God
 - \circ Really nice



- They might look like they love God
- Today godliness appears to be...
- Prosperity Gospel
- Post-evangelicals
 - Claim to love God
 - Really nice
 - Focus on God's grace and love, everybody is good

2 TIMOTHY

- They might look like they love God
- Today godliness appears to be...
- Prosperity Gospel
- Post-evangelicals
 - Claim to love God
 - Really nice
 - Focus on God's grace and love, everybody is good
 - God is love, His holiness not so important.



- They might look like they love God
- Today godliness appears to be...
- Prosperity Gospel
- Post-evangelicals
 - Claim to love God
 - Really nice
 - Focus on God's grace and love, everybody is good
 - God is love, His holiness not so important.
 - Faith in Jesus alone, an arrogant position.
 No exclusivity.



- They are not those who love God.
- They might look like they love God.



- They are not those who love God.
- They might look like they love God.
- They do not love God.



2 Timothy 3:1-5

¹ But understand this, that in the last days there will come times of difficulty. ² For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, ³ heartless, unappeasable, slanderous, without self-control, brutal, not loving good, ⁴ treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, ⁵ having the appearance of godliness, but denying its power. Avoid such people.



• They do not love God.



- They do not love God.
- The power of God experienced and displayed:



- They do not love God.
- The power of God experienced and displayed:
 - Content Right thinking about God and us



- They do not love God.
- The power of God experienced and displayed:
 - Content Right thinking about God and us
 - God is love and holy



- They do not love God.
- The power of God experienced and displayed:
 - Content Right thinking about God and us
 - God is love and holy
 - We are sinners



• They do not love God.

- Content Right thinking about God and us
 - God is love and holy
 - We are sinners
 - His character demands sin be punished



• They do not love God.

- Content Right thinking about God and us
 - God is love and holy
 - We are sinners
 - His character demands sin be punished
 - Jesus is the only sacrifice acceptable to God



• They do not love God.

- Content Right thinking about God and us
 - God is love and holy
 - We are sinners
 - His character demands sin be punished
 - Jesus is the only sacrifice acceptable to God
 - Faith in Jesus is the ONLY way to be good with God.



• They do not love God.

- Content Right thinking about God and us
- Character Display Christ-likeness



• They do not love God.

- Content Right thinking about God and us
- Character Display Christ-likeness
 - Love God



• They do not love God.

- Content Right thinking about God and us
- Character Display Christ-likeness
 - Love God
 - Kind



• They do not love God.

- Content Right thinking about God and us
- Character Display Christ-likeness
 - Love God
 - Kind
 - Gentle



• They do not love God.

- Content Right thinking about God and us
- Character Display Christ-likeness
 - Love God
 - Kind
 - Gentle
 - Loving



• They do not love God.

- Content Right thinking about God and us
- Character Display Christ-likeness
 - Love God
 - Kind
 - Gentle
 - Loving
 - Humble



• They do not love God.

- Content Right thinking about God and us
- Character Display Christ-likeness
 - Love God
 - Kind
 - Gentle
 - Loving
 - Humble
 - Not quarrelsome



• They do not love God.

- Content Right thinking about God and us
- Character Display Christ-likeness
 - Love God
 - Kind
 - Gentle
 - Loving
 - Humble
 - Not quarrelsome
 - Focus on big ideas of salvation



- They are not those who love God.
- They might look like they love God.
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- They are not those who love God.
- They might look like they love God.
- They do not love God.
- They do real damage to people's lives.



2 Timothy 3:1-7

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- They are not those who love God.
- They might look like they love God.
- They do not love God.
- They do real damage to people's lives.
- They will eventually be seen as counterfeits.



2 Timothy 3:1-9

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We should not keep making investments in those unwilling to consider the truth about Jesus.



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• They have no hope of being saved.



- They have no hope of being saved.
- You should never, ever talk to them again.



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He is giving practical advice to Timothy and us...

• We do not have limitless resources.



- They have no hope of being saved.
- You should never, ever talk to them again.

- We do not have limitless resources.
- Evaluate the investment we are making in others.



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- We do not have limitless resources.
- Evaluate the investment we are making in others.
- No judgement. No condemnation.

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- We do not have limitless resources.
- Evaluate the investment we are making in others.
- No judgement. No condemnation.
- Use our time and energy wisely.

ETIMOTHY HELP PEOPLE HELP PEOPLE

• Be bold always.



- Be bold always.
- Be gentle always.



- Be bold always.
- Be gentle always.
- Be wise always.



- Be bold always.
- Be gentle always.
- Be wise always.
- Be about Jesus always.

