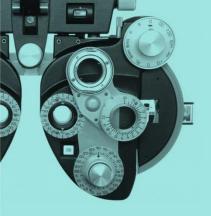


We Really Blew It

May 7, 2017



Moses has shown us in the first two chapters of Genesis that Adam and Eve had every reason to trust God's loving provision, and yet they chose to trust themselves over the Creator. The effects of that choice were catastrophic: breaking humanity's intended relationship with God and with all of creation.



Three Sections:

- The Temptation
- The Sin
- The Consequences

¹ Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ² And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die." 4 But the serpent said to the woman, "You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. 8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man and said to him, "Where are you?"

¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" 12 The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." 13 Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴ The LORD God said to the serpent,

"Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

¹⁶ To the woman he said,

"I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you."

¹⁷ And to Adam he said,

"Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

²⁰ The man called his wife's name Eve, because she was the mother of all living. ²¹ And the LORD God made for Adam and for his wife garments of skins and clothed them. ²² Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" 23 therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. 24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.



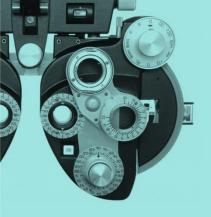
The Temptation

The Temptations



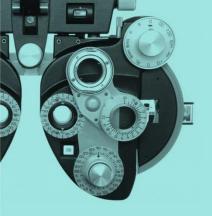
Genesis 2:15-17

¹⁵ The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶ And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."



The Temptation

 God said – The whole garden (the whole world) is yours!



The Temptation

- God said The whole garden (the whole world) is yours!
- The serpent tempts Eve

¹ Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ² And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die." 4 But the serpent said to the woman, "You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."



In half-truths... the half lie is hidden

Do not eat of the tree of the knowledge of good and evil	
If you do, you will surely die	

Do not eat of the tree of the knowledge of good and evil	God told you not to eat from any tree in the garden?
If you do, you will surely die	

Do not eat of the tree of the knowledge of good and evil	God told you not to eat from any tree in the garden?
If you do, you will surely die	You won't die (lie)

Do not eat of the tree of the knowledge of good and evil	God told you not to eat from any tree in the garden?
If you do, you will surely die	You won't die (lie)
	Your eyes will be opened

Do not eat of the tree of the knowledge of good and evil	God told you not to eat from any tree in the garden?
If you do, you will surely die	You won't die (lie)
	Your eyes will be opened
	You will be like God

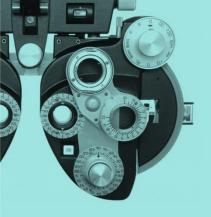
Capitalizes on the 'good' we take for granted

- Capitalizes on the 'good' we take for granted
- Convinces us that God is holding out on us

- Capitalizes on the 'good' we take for granted
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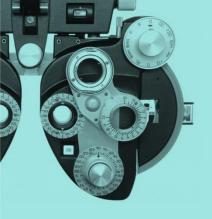
- Capitalizes on the 'good' we take for granted
- Convinces us that God is holding out on us
- There is a 'good' outside of God's provision
- We can have it if we're brave enough, bold enough, wise enough to take it

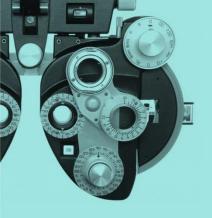
- Capitalizes on the 'good' we take for granted
- Convinces us that God is holding out on us
- There is a 'good' outside of God's provision
- We can have it if we're brave enough, bold enough, wise enough to take it
- IT WILL MAKE US HAPPY



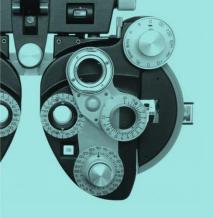
The Sin

⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

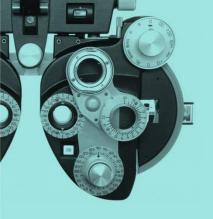




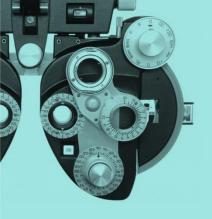
Doing something wrong

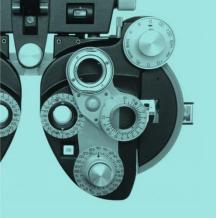


- Doing something wrong
- Disobeying God



- Doing something wrong
- Disobeying God
- "Missing the mark"



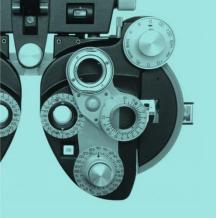


Sin is... never primarily about the fruit



Sin is...

Not trusting that God has our best in mind



Distrust



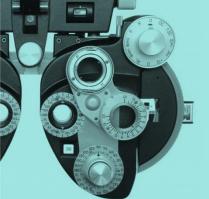
Action

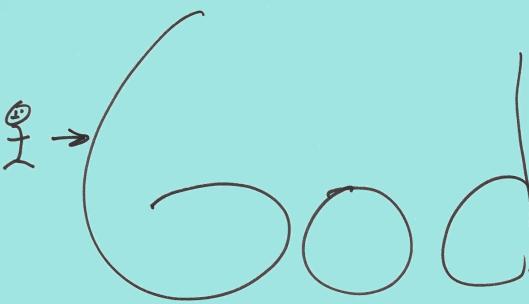
(sin)

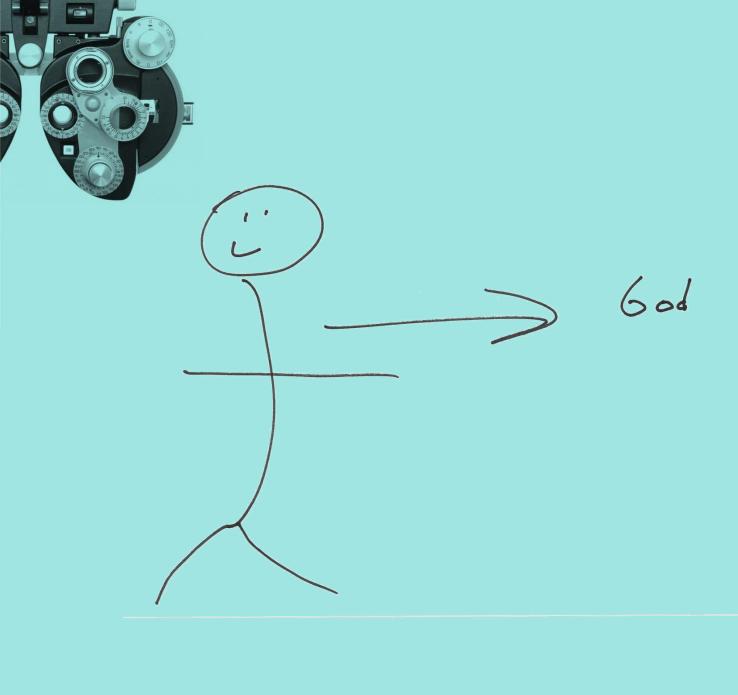
(sinful behavior)

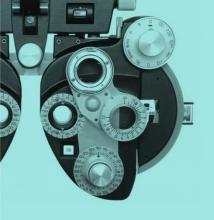
Genesis 3:1-24

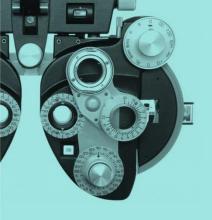
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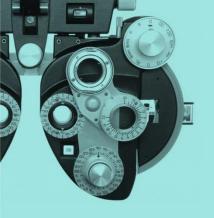
We are broken

Genesis 3:1-24

⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. 8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man and said to him, "Where are you?"

Genesis 3:1-24

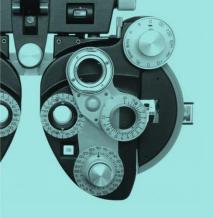
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- We are broken
 - Ashamed
 - Afraid
 - Guilty
 - Unwilling to accept responsibility



We are broken

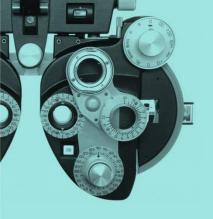


- We are broken
- Relationships with others are broken

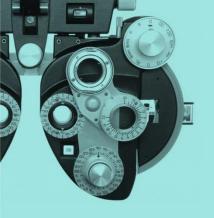
Genesis 3:1-24

¹⁶ To the woman he said,

"I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you."



- Relationships with others are broken
 - The blessing of child-bearing is broken



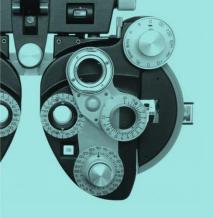
- Relationships with others are broken
 - The blessing of child-bearing is broken (pain)
 - The blessing of relationships is broken (pain)



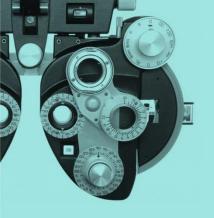




We are broken



- We are broken
- Relationships with others are broken



- We are broken
- Relationships with others are broken
- Relationship with God is broken

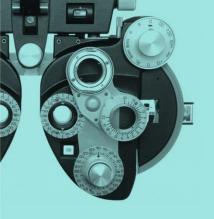
Genesis 3:1-24

¹⁷ And to Adam he said,

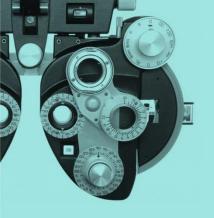
"Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹ By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

Genesis 3:1-24

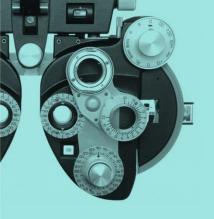
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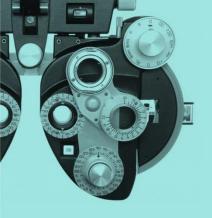
Relationship with God is broken



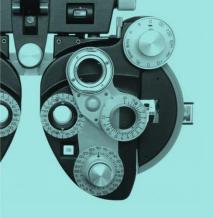
- Relationship with God is broken
 - The blessing of His provision is broken (pain)



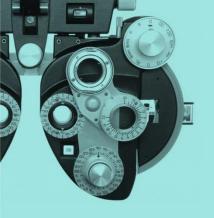
- Relationship with God is broken
 - The blessing of His provision is broken (pain)
 - The blessing of His provision is broken (futility – weeds)



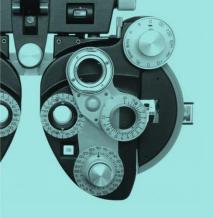
- Relationship with God is broken
 - The blessing of His provision is broken (pain)
 - The blessing of His provision is broken (futility – weeds)
 - The blessing of life is broken (death)



- Relationship with God is broken
 - The blessing of His provision is broken (pain)
 - The blessing of His provision is broken (futility – weeds)
 - The blessing of life is broken (death)
 - The way back is blocked



- We are broken
- Relationships with others are broken
- Relationship with God is broken

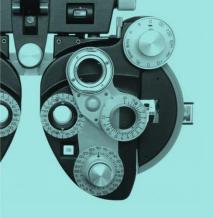


- We are broken
- Relationships with others are broken
- Relationship with God is broken
- We now have a crafty and powerful enemy

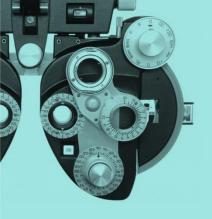
Genesis 3:1-24

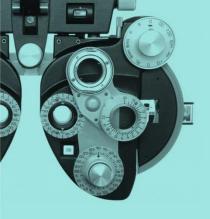
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- We are broken
- Relationships with others are broken
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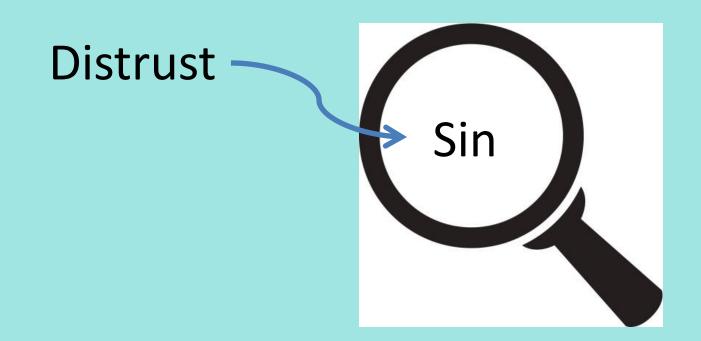




Where are you wrestling with sin?



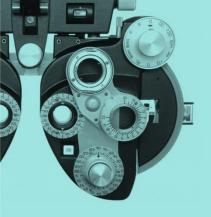
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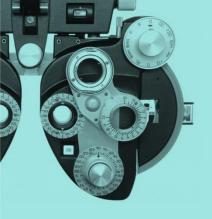


Where are you wrestling with sin?



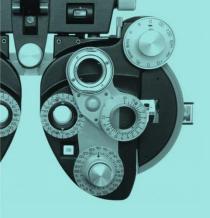


We need God's help!



We need God's help!

(We are broken, relationships are hard, we have an enemy who wants to see us fail)



We need God's help!

(We are broken, relationships are hard, we have an enemy)

How will you seek God's help this week?



In order to understand the rest of the story – we've got to understand our brokenness & our responsibility.



In order to understand the rest of the story – we've got to understand our brokenness & our responsibility.

Spend 10 minutes this week thinking about the fall.