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## Isaiah 9:6

<sup>6</sup> For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, **Everlasting Father**, Prince of Peace.

**How is the baby an Everlasting Father?**

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# The Context: Judgement

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- Life is miserable

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- **Life is miserable**
  - **Distress**

# The Context: Judgement

- **Life is miserable**
  - Distress
  - **Darkness**

# The Context: Judgement

- **Life is miserable**
  - Distress
  - Darkness
  - **Gloom**



# The Context: Judgement

- **Life is miserable**
  - Distress
  - Darkness
  - Gloom
  - **Anguish**

**Salvation is coming.**

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**Salvation is coming.**

**The salvation will be life transforming.**

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# Salvation is coming.

The salvation will be life transforming.

- Gloom

# Salvation is coming.

The salvation will be life transforming.

- Gloom → Glorious

# Salvation is coming.

The salvation will be life transforming.

- Gloom → Glorious
- **Darkness**



# Salvation is coming.

The salvation will be life transforming.

- Gloom → Glorious
- Darkness → **Light**

# Salvation is coming.




The salvation will be life transforming.

- Gloom            Glorious
- Darkness         Light
- **Anguish**



# Salvation is coming.

The salvation will be life transforming.

- Gloom            Glorious
- Darkness         Light
- Anguish          **Joy**

## Isaiah 8:22 - 9:5

<sup>22</sup> And they will look to the earth, but behold, distress and darkness, the gloom of anguish. And they will be thrust into thick darkness.

### Chapter 9

<sup>1</sup> But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

## Isaiah 8:22 - 9:5

<sup>2</sup> The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. <sup>3</sup> You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. <sup>4</sup> For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. <sup>5</sup> For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire.

**Salvation is coming because the Savior  
is coming.**

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**Salvation is coming because the Savior  
is coming.**

**The Savior will be like no one else.**

**Salvation is coming because the Savior  
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The Savior will be like no one else.  
**The Savior will transform people's lives.**

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**The Savior is the...**

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**The Savior is the...**

- **“...Wonderful Counselor”**



# Salvation is coming because the Savior is coming.

The Savior will be like no one else.

The Savior will transform people's lives.

**The Savior is the...**

- “...Wonderful Counselor”
- “...**Mighty God**”

# Salvation is coming because the Savior is coming.

The Savior will be like no one else.

The Savior will transform people's lives.

**The Savior is the...**

- “...Wonderful Counselor”
- “...Mighty God”
- “...**Everlasting Father**”

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## Isaiah 9:6

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**The Savior is the Everlasting Father.**

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**Salvation is coming because the Savior  
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**Everlasting Father = He is eternal.**

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**Salvation is coming because the Savior  
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**Everlasting Father = He is eternal.**

- **Jesus has no beginning.**

# Salvation is coming because the Savior is coming.

Everlasting Father = He is eternal.

- Jesus has no beginning.
  - He is preexistent.

# Salvation is coming because the Savior is coming.

Everlasting Father = He is eternal.

- **Jesus has no beginning.**
  - He is preexistent.
  - **He is self-existent.**



# John 1:1

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God.

## Colossians 1:16-17

<sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup> And he is before all things, and in him all things hold together.

# Salvation is coming because the Savior is coming.

Everlasting Father = **He is eternal.**

- Jesus has no beginning.
- **Jesus has no end.**

# Hebrews 13:8

<sup>8</sup> Jesus Christ is the same yesterday and today and forever.

# Implications of Jesus being Everlasting.

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# Implications of Jesus being Everlasting.

- **Jesus sees the big picture.**

# Implications of Jesus being Everlasting.

- Jesus sees the big picture.
- **Jesus is never surprised.**

**Salvation is coming because the Savior  
is coming.**

**Everlasting Father = He is eternal.**

**Everlasting Father = He is loving.**

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**Salvation is coming because the Savior  
is coming.**

**Everlasting Father = He is loving.**

- **Jesus protects us.**

## John 10:28-30

<sup>28</sup> I give them eternal life, and they will never perish, and no one will snatch them out of my hand. <sup>29</sup> My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. <sup>30</sup> I and the Father are one.”

## 2 Corinthians 4:7-10

<sup>7</sup> But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup> We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup> always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

# Salvation is coming because the Savior is coming.

Everlasting **Father** = **He is loving.**

- Jesus protects us.
- **Jesus provides for us.**

## Matthew 6:25-32

<sup>25</sup> “Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? <sup>26</sup> Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup> And which of you by being anxious can add a single hour to his span of life? <sup>28</sup> And why are you anxious about clothing? Consider the lilies of the field, how they

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## Matthew 6:25-32

grow: they neither toil nor spin, <sup>29</sup> yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>30</sup> But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? <sup>31</sup> Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' <sup>32</sup> For the Gentiles seek after all these things, and your heavenly Father knows that you need them all.

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Everlasting **Father** = **He is loving.**

- Jesus protects us.
- Jesus provides for us.
- **Jesus cares for us.**

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  - **Compassionate, healed the sick**



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  - **Dined with sinner, Zacchaeus**

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  - Compassionate, healed the sick
  - Dined with sinner, Zacchaeus
  - **Welcomed sinful woman to dinner**

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- **Jesus cares for us.**
  - Compassionate, healed the sick
  - Dined with sinner, Zacchaeus
  - Welcomed sinful woman to dinner
  - **Offered living water to Samaritan woman at the well**

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- **Forgave those who hurt Him**

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- **Took care of His mother from the cross**

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  - Offered living water to Samaritan woman at the well
  - Forgave those who hurt Him
  - Took care of His mother from the cross
- **Died so we might be saved**

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# Implications of Jesus being our Everlasting Father.

# Implications of Jesus being our Everlasting Father.

- Jesus has first-hand experience with our challenges



# Implications of Jesus being our Everlasting Father.

- Jesus has first-hand experience with our challenges
- **Jesus knows all our needs**

# Implications of Jesus being our Everlasting Father.

- Jesus has first-hand experience with our challenges
- Jesus knows all our needs
- **Jesus is lovingly devoted to meeting our needs**

# Takeaways:

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- Where might I not be trusting in Jesus' care?

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- **Ask Jesus to help you trust Him more.**

# Takeaways:

- Where might I not be trusting in Jesus' care?
- Ask Jesus to help you trust Him more.
- **Ask Jesus to help you display His loving care to others.**

## Takeaways:

- Where might I not be trusting in Jesus' care?
- Ask Jesus to help you trust Him more.
- Ask Jesus to help you display His loving care to others.
- **Celebrate the anniversary of the arrival of the Savior.**