# Phristmas Series with Rec



Dec 2022

THE MYSTERY A Phristmas Series with Rcc

Jesus was human. Jesus was God.

Jesus was human. Jesus was God.

Could Jesus have sinned?

## Could Jesus have sinned? Text 2natures to (657) 366-4799

Christmas is the celebration of God choosing to come to earth to become a human being in order to offer salvation to all. We call this "incarnation", God becoming a human being while always being God. This truth is an awe-inspiring mystery that is absolutely essential to our faith.

• Jesus is a human

- Jesus is a human
  - o Born

- Jesus is a human
  - o Born
  - Nursed

- Jesus is a human
  - o Born
  - Nursed
  - Cried

- Jesus is a human
  - o Born
  - Nursed
  - Cried
  - Slept

- Jesus is a human
  - o Born
  - Nursed
  - Cried
  - Slept
  - Grew physically

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#### Jesus is a human

- o Born
- Nursed
- Cried
- Slept
- Grew physically
- o Ate
- Perspired
- o Bled
- Grew in understanding

THE MYSTERY A Christmas Series with Rcc

#### Jesus is a human

- o Born
- Nursed
- Cried
- Slept
- Grew physically
- Ate
- Perspired
- o Bled
- Grew in understanding
- Emotions

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- Jesus is a human
- Jesus was, is, and will always be God

- Jesus was, is, and will always be God
  - Pre-existent

- Jesus was, is, and will always be God
  - Pre-existent
  - Creator

- Jesus was, is, and will always be God
  - Pre-existent
  - Creator
  - Sustainer

- Jesus was, is, and will always be God
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  - Creator
  - Sustainer
  - Judge

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  - Creator
  - Sustainer
  - Judge
  - **o** Emotions

#### Philippians 2:5-7

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, <u>did not count</u> <u>equality with God a thing to be grasped</u>, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men.

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Born

HUMAN Born **DIVINE**Eternally existing

HUMAN Born Bethlehem DIVINE Eternally existing

HUMAN Born Bethlehem DIVINE
Eternally existing
Omnipresent

**HUMAN** 

Born Bethlehem **Slept**  **DIVINE** 

Eternally existing Omnipresent

**HUMAN** 

Born Bethlehem Slept **DIVINE** 

Eternally existing
Omnipresent
Sustaining the cosmos

### **HUMAN**

Born
Bethlehem
Slept
Stronger

### **DIVINE**

Eternally existing
Omnipresent
Sustaining the cosmos

**HUMAN** 

Born
Bethlehem
Slept
Stronger

DIVINE

Eternally existing
Omnipresent
Sustaining the cosmos
Omnipotent

### **HUMAN**

Born
Bethlehem
Slept
Stronger
Prayed

### DIVINE

Eternally existing
Omnipresent
Sustaining the cosmos
Omnipotent

**HUMAN** 

Born

Bethlehem

Slept

Stronger

Prayed

**DIVINE** 

**Eternally existing** 

**Omnipresent** 

Sustaining the cosmos

Omnipotent

All sufficient

### **HUMAN**

Born

Bethlehem

Slept

Stronger

Prayed

Grew

### **DIVINE**

**Eternally existing** 

**Omnipresent** 

Sustaining the cosmos

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Sustaining the cosmos

**Omnipotent** 

All sufficient

**Immutable** 

### **HUMAN**

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Learned

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### **HUMAN**

Born

Bethlehem

Slept

Stronger

Prayed

Grew

Learned

**Forsaken** 

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All sufficient

**Immutable** 

**Omniscient** 

United

### **HUMAN**

Born

Bethlehem

Slept

Stronger

Prayed

Grew

Learned

Forsaken

**Tempted** 

### **DIVINE**

**Eternally existing** 

**Omnipresent** 

Sustaining the cosmos

Omnipotent

All sufficient

**Immutable** 

**Omniscient** 

United

### **HUMAN**

Born

Bethlehem

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Prayed

Grew

Learned

Forsaken

**Tempted** 

### **DIVINE**

**Eternally existing** 

**Omnipresent** 

Sustaining the cosmos

Omnipotent

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**Omniscient** 

United

Not tempted

#### Hebrews 4:15

<sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but <u>one who in every respect has been</u> <u>tempted</u> as we are, <u>yet without sin</u>.

#### **James 1:13**

<sup>13</sup> Let no one say when he is tempted, "I am being tempted by God," for <u>God cannot be tempted with evil</u>, and he himself tempts no one.

1. Jesus had to be a human.

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  - To live a sinless life for us
  - To be the sacrifice for our sin
    - Humans sinned

#### Hebrews 2:14-17

<sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup> For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup> Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.

- 1. Jesus had to be a human.
  - To live a sinless life for us
  - To be the sacrifice for our sin
  - To be our example

#### 1 Peter 2:21-23

<sup>21</sup> For to this you have been called, because Christ also suffered for you, <u>leaving you an example</u>, so that you might follow in his steps. <sup>22</sup> He committed no sin, neither was deceit found in his mouth. <sup>23</sup> When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

- 1. Jesus had to be a human.
  - To live a sinless life for us
  - To be the sacrifice for our sin
  - To be our example
  - To sympathize and intercede for us

#### Hebrews 4:15-16

<sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but <u>one who in every respect has</u> <u>been tempted as we are</u>, yet without sin. <sup>16</sup> <u>Let us then with confidence draw near to the throne of grace</u>, <u>that we may receive mercy and find grace to help in time of need</u>.

- 1. Jesus had to be a human.
- 2. Jesus had to be God.

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  - To live a sinless life for us

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- 2. Jesus had to be God.
  - To live a sinless life for us
  - To be the sacrifice for our sin
    - Only God could cover cost of everyone's sin

### **John 1:1**

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God.

#### John 14:9

<sup>9</sup> Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?

### 1 Timothy 2:5-6

<sup>5</sup> For there is one God, and there is <u>one mediator between God</u> <u>and men</u>, <u>the man Christ Jesus</u>, <sup>6</sup> who gave himself as a ransom for all, which is the testimony given at the proper time.

Why is Jesus' birth, His incarnation, such a big deal?

# Why is Jesus' birth, His incarnation, such a big deal?

The uniting of Jesus' divinity and humanity is essential for Him to be our Savior, so that we might be saved, redeemed, forgiven, declared righteous, adopted as children of God, given eternal life.

Read Matthew 1:18-25 every day

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- Enjoy every Christmas celebration