Faith Alone

November 12, 2017

In the 16th century, Phillip II sent the Duke of Alba to Flanders (Belgium) to stamp out the Protestants who insisted on reading the Scriptures in their own language. Anyone found studying the Bible was hanged, drowned, torn in pieces, or burned alive at the stake. The Church officials had found the Bible while inspecting the house of the Mayor of Brugge. One by one, family members were questioned, but everyone claimed they knew nothing about how the Bible got to their house.

Finally, the officials asked the young maid-servant, Wrunken, who boldly declared, "I am reading it!"

The mayor, knowing the penalty for studying the Bible, tried to defend her saying, "Oh no, she only owns it. She doesn't ever read from it."

But Wrunken chose not to be defined by a lie. "This book is mine. I am reading from it, and it is more precious to me than anything!"

She was sentenced to die by suffocation. A place would be hollowed out in the city wall, she would be tied in it, and the opening would be bricked over.

On the day of her execution, as she stood by the wall, an official tried to get her to change her mind, saying, "So young and beautiful – and yet to die."

Wrunken replied, "My Savior died for me. I will also die for Him."

As the bricks were laid higher and higher, she was warned again. "You will suffocate and die in here."

"I will be with Jesus," she answered.

Finally, the wall was finished, except for one brick that would cover her face. For the last time, the official tried to persuade her. "Repent – just say the word and you will go free."

But, Wrunken refused, saying instead, "O Lord, forgive my murderers."

The brick was put in place. Many years later, her bones were removed from the wall and buried in the cemetery of Brugge.

 To help us more thoroughly understand and celebrate what we believe.

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- To better equip us to help others understand what is necessary to truly treasure Jesus.

What is the Reformation?

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The Reformation is that religious disruption, caused by those who through their own study of Scripture were attempting to reform the Church of the day towards a more biblical perspective. As their efforts to reform were spurned, their beliefs became the foundation of Protestant Christianity.

 What's our source of truth about God? (Scripture and Tradition)

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 (Priests vs Pastors)

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- What's our source of truth about God? (Scripture)
- What's the role of clergy? (Pastors)
- How are we saved?(Faith and Works)

• SCRIPTURE alone.

- SCRIPTURE alone.
- GRACE alone

- SCRIPTURE alone.
- GRACE alone
- FAITH alone

John 3:16

¹⁶ "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

Ephesians 2:8-9

⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast.

Romans 3:21-25a

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith.

1. Understanding

- 1. Understanding
- 2. Endorsing

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- 2. Endorsing
- 3. Treasuring

How does saving faith get expressed?

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Shouldn't treasuring Jesus change the way we think, feel and live?

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How are faith and works related?

(Faith) Justification and (Works) Sanctification

Justification (Faith) = Our legal standing before God is changed. We who were at one time guilty before God because of our sins are declared (or made) righteous through faith alone.

Protestant View

Protestant View

Justification

Protestant View

Justification

Legal Standing

Justification
Legal Standing

One and done

Justification
Legal Standing

One and done

God alone

Justification

Legal Standing

One and done

God alone

Saving Faith =

Saving Faith = Justification -----

Saving Faith = Justification **Sanctification**

Saving Faith = Justification ——— Sanctification

Sanctification (Works) = Gods ongoing work in and with us that makes us more and more like Christ.

Justification



Legal Standing

One and done

God alone

Justification



Sanctification

Legal Standing

One and done

God alone

Justification
Legal Standing

Sanctification
Ongoing Spiritual
Transformation

One and done

God alone

Justification

Legal Standing

Sanctification O.S.T

One and done

Ongoing Process

God alone

Justification

Legal Standing

Sanctification O.S.T

One and done

God alone

God and Us

Ongoing Process

Justification

Legal Standing

Sanctification O.S.T

One and done

God alone

Declared righteous

Ongoing Process

God and Us

Ephesians 2:8-10

⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Philippians 2:12-13

12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, ¹³ for it is God who works in you, both to will and to work for his good pleasure.

James 2:14-17

¹⁴ What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, 16 and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷ So also faith by itself, if it does not have works, is dead.

Justification

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Sanctification O.S.T

One and done

God alone

Declared righteous

Ongoing Process

God and Us

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Sanctification **not necessary** O.S.T

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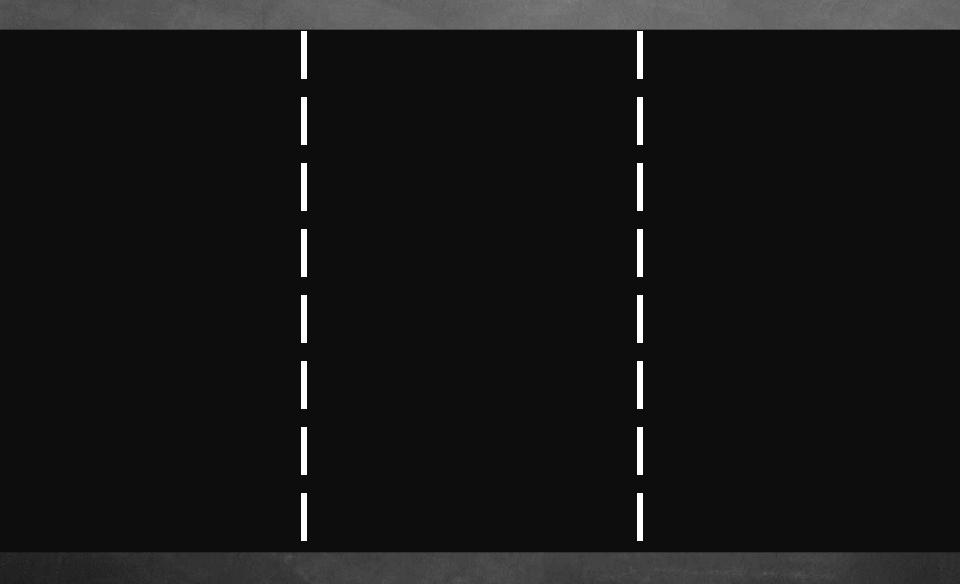
"We are saved by faith alone, but the faith that saves is never alone."

- Martin Luther

"Faith must of course be sincere. It must be a faith that performs good works through love. If faith lacks love it is not true faith. Thus the Apostle bars the way of hypocrites to the kingdom of Christ on all sides. He declares on the one hand, "In Christ Jesus circumcision availeth nothing," i.e., works avail nothing, but faith alone, and that without any merit whatever, avails before God. On the other hand, the Apostle declares that without fruits faith serves no purpose. To think, "If faith justifies without works, let us work nothing," is to despise the grace of God. Idle faith is not justifying faith. In this terse manner Paul presents

the whole life of a Christian. Inwardly it consists in faith towards God, outwardly in love towards our fellow-men."

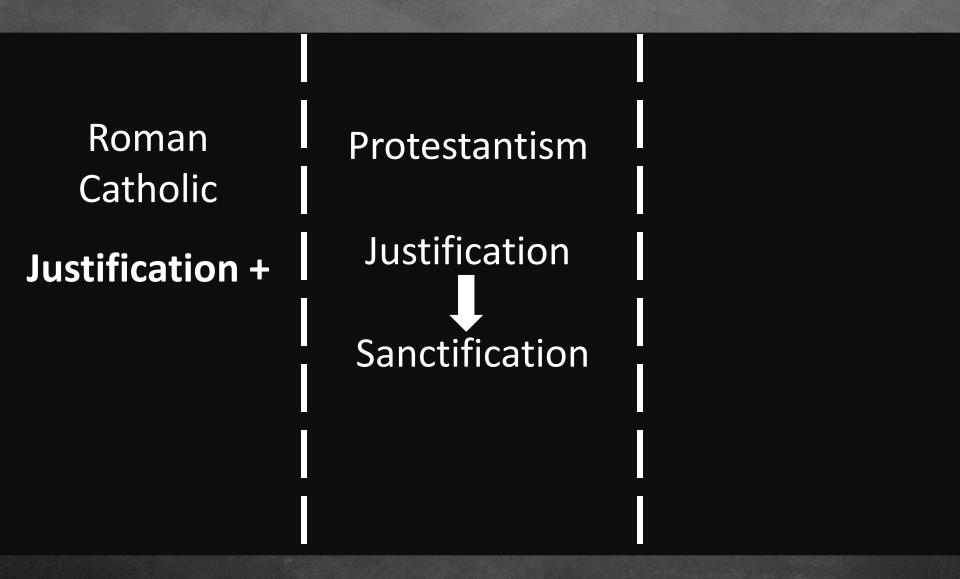
Martin Luther Commentary on Galatians 5:6 1535

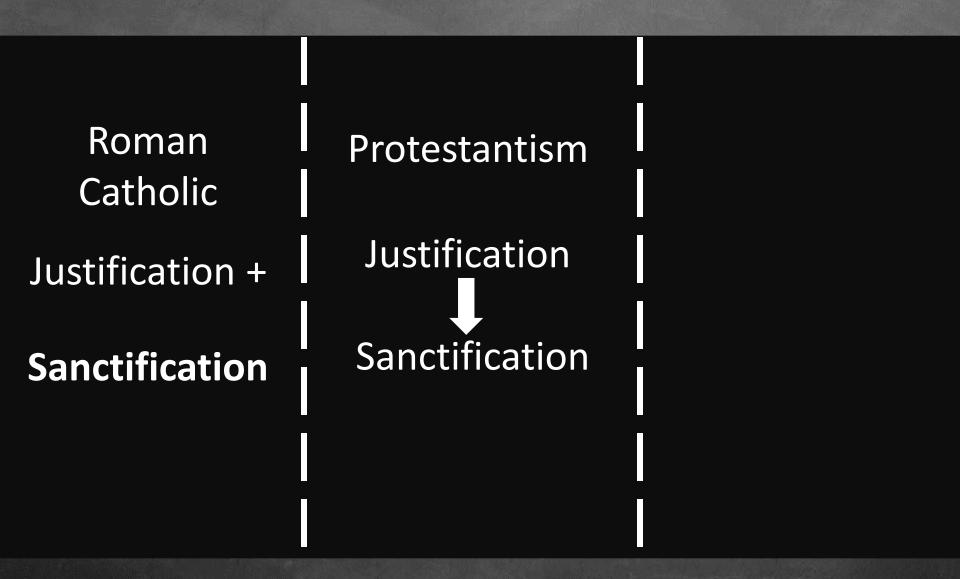


Protestantism	

Protestantism Justification Sanctification

Roman **Protestantism Catholic Justification** Sanctification





Bad Roman Protestantism Catholic **Protestantism Justification** Justification + Sanctification Sanctification

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Tradition + Scripture

Tradition Bad
+ Scripture Theology

Tradition Bad Hopeless
+ Scripture Theology Life

Tradition Bad Hopeless
+ Scripture Theology Life

Reformation

Tradition Bad Hopeless
+ Scripture Theology Life

Reformation

Scripture

Tradition Bad Hopeless
+ Scripture Theology Life

Reformation

Scripture ——— Good
Theology

Tradition Bad Hopeless
+ Scripture Theology Life

Reformation

Scripture Good Hopeful

Theology Life

Scripture

Reformation

Scripture — Good

Theology

HopefulLife

vision.



ENJOYING GOD TOGETHER

our guiding focus

doing better

Exegesis

(Scripture)



doing better Exegesis (Scripture)

gives you Clearer Theology



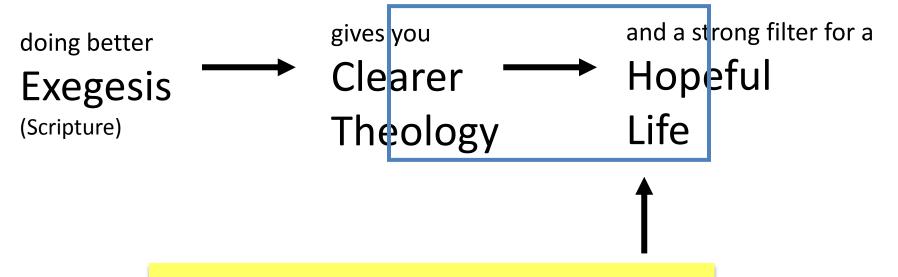
and a strong filter for a gives you doing better Hopeful Clearer Exegesis Life Theology (Scripture)



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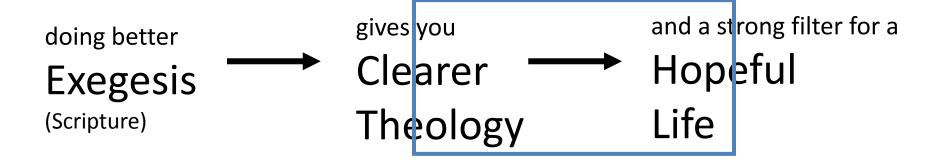
> Right now, we don't see many people promoting this view.





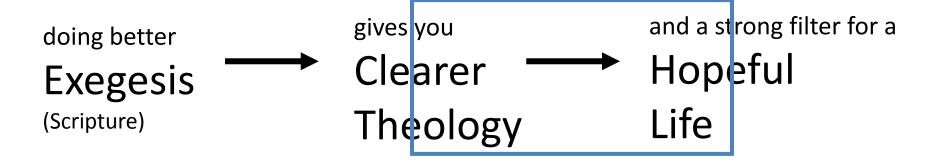
Instead they just focus here.





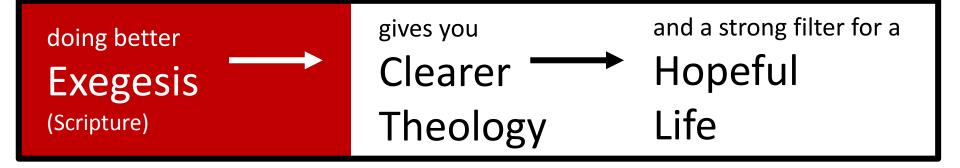
We believe it short changes people's experience with God by telling them their theology, instead of helping them discover it for themselves.





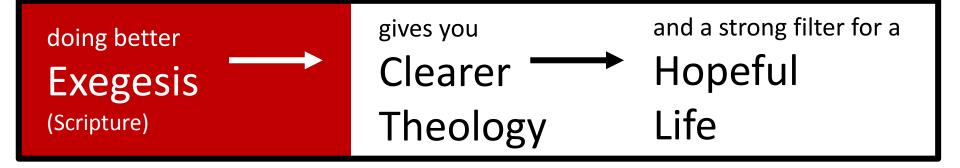
Because without developing your own theology, we believe the experience for both church and life will lack the personal conviction and ownership needed to have a healthy, growing relationship with God.





So our venture is to equip people to participate confidently and completely, in all three phases.

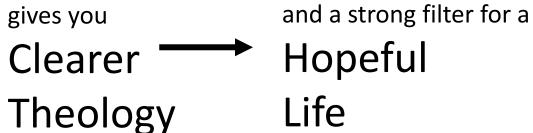




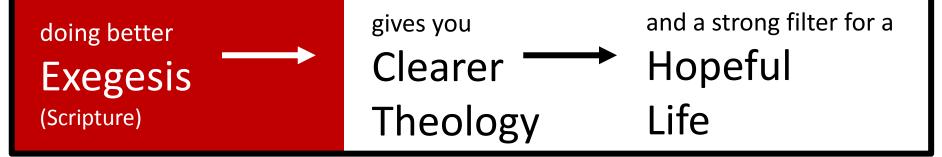
Because if they do, we believe they will experience nothing greater than seeing, and helping others see, true joy is found in seeing Jesus more clearly.







Because a clearer view of God gives us



Because a clearer view of God gives us

a better understanding of the grace we receive



clearer Hopeful
Theology Life

Because a clearer view of God gives us

a better understanding of the grace we receive

so we can have confidence in any circumstance



clearer Hopeful
Theology Life

Because a clearer view of God gives us

a better understanding of the grace we receive

so we can have confidence in any circumstance

and a hope that's too good to keep to ourselves

"Let the man who would hear God Speak, read Holy Scripture."

- Martin Luther